

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Galpin  
Serial No.: 09/328,828  
Filed: June 8, 1999  
For: METHODS AND APPARATUS FOR  
FAULT-DETECTING AND FAULT-  
TOLERANT PROCESS CONTROL  
Case No.: 0102314-00082

Examiner:

Group Art Unit: 2786

2786  
2121  
H  
B1  
2/17/01  
**RECEIVED**  
JAN 22 2001  
Technology Center 2100

CERTIFICATE OF MAILING

The undersigned certifies that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Date: 1/4/01

David J. Powsner  
Reg. No. 31,868

**Supplemental Information Disclosure Statement**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Pursuant to 37 C.F.R. §§ 56 and 97 *et seq*, the Applicants cite the information on the accompanying modified form PTO 1449. The Applicants also enclose copies of the cited publications.

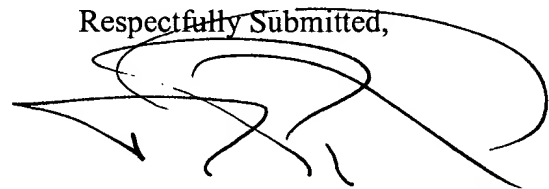
This Disclosure Statement is being filed under Rule 97(b), that is, within three months of the filing date of a national application (or entry of the national phase in the case of an international application) or before the mailing date of a first Office Action, whichever event occurs last.

The filing of this Statement shall not be construed as a representation that a search has been conducted, nor as an admission that the information cited herein is (or is considered to be) material to patentability, nor that the publication or information cited herein is prior art.

The Applicants understand no fees, apart from those referred to above, if any, are necessary in order to insure consideration of the information cited herein. If the Applicants understanding in this regard is incorrect, please charge any such fees to Deposit Order Account 141449. For this purpose, a duplicate of this document is enclosed.

Dated: 1/4/01

Respectfully Submitted,

A large, stylized handwritten signature in black ink, appearing to be 'DJP', written over a horizontal line.

David J. Powsner, Reg. No. 31,868  
Attorney for Applicants

NUTTER McCLENNEN & FISH LLP  
One International Place  
Boston, MA 02110-2699  
Telephone: 617-439-2717  
Telefax: 617-310-9717  
943635.1